

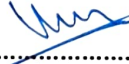
PERFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. -11/SEPTEMBER/2026-27

Dated: 28.09.2026

It is certified that an inspection team headed by **Raghvendra Kumar Mishra, Chemist, District Level Water Analysis Laboratory, Deoria** (Name of officers with designation) from **UP Jal Nigam (Rural) Deoria** (Name of Department/office) Inspected **S. R. ACADEMY, DIHA KHURD, RAMPUR KARKHANA, DEORIA** (Name & Address of the school) on 28.09.2026 (Date of inspection) and on the basis of water test report (Attached) Report no: **WTD/095/SEPTEMBER(26-27)**, dated **26.09.2026** of **District Level Water Analysis Laboratory, Deoria (PHED-lab)** certified that the **S. R. ACADEMY, DIHA KHURD, RAMPUR KARKHANA, DEORIA** (Name of school) has safe drinking water facilities for the students and staffs of the institution. School is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central /state /U.T.Govt.

This certificate is valid till **01 Year** from date of issue. In case, if there is any change in Drinking Source /gone under maintenance before Expiry of certificate, then this certificate will be no more valid. So to avoid this problem School is advice to send Drinking Water Sample on Regular Interval to District Level Water Analysis Laboratory, Deoria.

Signature with Seal.....  Assistant Engineer
Division Office.
U.P. Jal Nigam (Rural)
Deoria
Name E.R. VISWAJEE VERMA
Designation..... ASSISTANT ENGINEER

Name & Address of the office/Department

**Uttar Pradesh Jal Nigam Rural, Bhujauli Colony,
Deoria**

To,


Principal
S.R. ACADEMY
Dihakhurd, Deoria


Manager
S. R. ACADEMY
Dihakhurd, Deoria

PRINCIPAL

S. R. ACADEMY

DIHA KHURD, RAMPUR KARKHANA, DEORIA (Name & Address of the institution)

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies.



NABLT0826UP19017

District Level Water Analysis Laboratory

Uttar Pradesh Jal Nigam (Rural), Deoria

Add.- M2, 1st Construction Division, Bhujauli Colony, Deoria 274001

Test Report

Report No	WTD/095/SEPTEMBER (26-27)	Date of Reporting	26.09.2026	Page No	01/01
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Customer Details

Office Name and Address	S.R. ACADEMY, DIHA KHURD, RAMPUR KARKHANA, DEORIA
Ref Letter No & Date	PRINCIPAL REF- 05 / 2026-27 DATED: 23.09.2026

Basic details of sample

District	DEORIA	Block	RAMPUR KARKHANA
Gram Panchayat	MANJHARIYA URF JALPURWA	Village	MANJHARIYA URF JALPURWA
Habitation	MANJHARIYA URF JALPURWA	Location	MANJHARIYA URF JALPURWA
Water Source	R.O.	WQMIS Id	--
Quantity of Sample	1000 ml	Sampling Date	23.09.2026
Receiving Date	23.09.2026	S. Collected By	MR. NITESH RAO
Sampling Method Used	NA	Sample Depositor	MR. NITESH RAO
Analysis Start Date	23.09.2026	Analysis Completion Date	26.09.2026
Temperature- 25±3°C		Relative Humidity- 50±15%	

Technical Data of Analysis

S. No.	Analysed Parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8) : 2023
2	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5) : 2018
3	pH	7.34	6.5-8.5	No relaxation	IS 3025(Part 11): 2022,Electrometric Method
4	Turbidity (NTU)	0.23	1.0	5.0	IS 3025(Part 10): 2022,Nephelometric Method
5	TDS (mg/l)	124	500	2000	IS 3025(Part 16): 2023,Gravimetric Method
6	Total Alkalinity (mg/l)	24	200	600	IS 3025(Part 23): 2023,Potentiometric & indicator Method
7	Total Hardness (mg/l)	72	200	600	IS 3025(Part 21): 2019, EDTA Titrimetric Method
8	Calcium (mg/l)	14.4	75	200	IS 3025(Part 40): 2024, EDTA Titrimetric Method
9	Magnesium (mg/l)	8.74	30	100	IS 3025(Part 46): 2023, Volumetric Method
10	Chloride (mg/l)	27.02	250	1000	IS 3025(Part 32): 2019, Argentometric Method
11	Fluoride (mg/l)	BDL (0.09<0.1)	1.0	1.5	APHA 24 TH Edition 4500-F Method-C (Ion -selective Electrode Method)
12	Nitrate (mg/l)	BDL (0.05<0.1)	45	No relaxation	APHA 24 TH Edition -NO ₃ Method D(UV screening Method)
13	Sulphate (mg/l)	21.35	200	400	APHA 24 TH Edition 4500-SO ₄ Method E(Turbidimetric Method)
14	Iron (mg/l)	0.11	1.0	No relaxation	APHA 24 TH Edition - 3500-Fe Method B(Phenanthroline Method)

#BDL- Below Detection Limit, NA- Not Applicable. ** Parameter(s) above permissible limit are in bold digits.

Note

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise specified.
5. Sample is not collected by Lab.

Report Prepared By

Email id- labdeoria@gmail.com

RAGHVENDRA K MISHRA(T.M.)
Report Reviewed ByRAGHVENDRA K MISHRA(T.M.)
Authorized Signatory

Contact No-7905141804

*****End of test report*****

Principal
S.R. ACADEMY
Dihak Khurd, DeoriaManager
S. R. ACADEMY
Dihak Khurd, Deoria